

Christians. Upon his return from hunting, in order to avoid occasions for drunkenness, which are frequent at that time in the village, he removed to a distance of two leagues, and erected a separate cabin, whence he fails not to come, every Saturday, to attend divine service on the following day.

Several others among the notable men of this village are animated with the same fervor; this has given the missionary an opportunity for establishing the confraternity of the Holy Family among them, to preserve and increase this first spirit of Christianity, and this zeal for the salvation of souls.

MISSION OF ONNONTAGUÉ.

FATHER Jean de Lamberville is at Onnontagué; this is the village of the third nation, where Garakontié continues to give evidence of his firmness in the faith, and of his friendship for the French.

The Father has acquired great influence by his skill in using various remedies. This gives him entrance to all the cabins and access to all the sick, so that few escape who are not baptized before they die. In addition to his occupation in Onnontagué, he is compelled from time to time to make excursions in the vicinity. On the last one that he made, ten leagues from the village, he fortunately arrived in time to baptize a dying man, who expired shortly afterward. Then, after crossing a river, he found several sick Christians, whom he confessed; he then bled them, and it came to pass that, by means of the spiritual and temporal remedies, God restored them to health. He also baptized, at the same place, a man and a woman who were very well disposed. At the same time, he had to endeavor to prepare for that